

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

HONORABLE BRADY FITZSIMMONS
P. O. BOX 297
MADISONVILLE, LA 70447

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

JUDGE - FIRST CIRCUIT
COURT OF APPEALS

OFFICE USE ONLY

Supp
4/3

10/94

0200999

3. Date of Primary October 1, 1994

This report covers from Jan. 1, 2001 through Dec. 31, 2001

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☒ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT IF:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks,
savings and loan associations, or money market
mutual funds as the depository of all campaign
funds.)

PANISH NATIONAL BANK
404 E. Kirkland St.
Covington, LA 70433

7. Full Name and Address of Treasurer

RONALD W. GARRITY, APAC
71206 Hendry Avenue
Covington, LA 70433

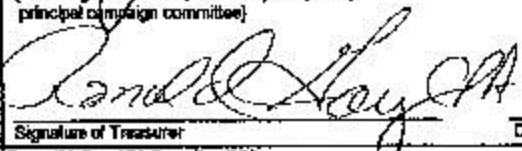
9. Name of Person Preparing Report RONALD W. GARRITY

Daytime Telephone 504-892-9237

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28 day of January, 2002


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by
principal campaign committee)


Signature of Treasurer

985-893-2476
Daytime Telephone

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee,
committee's chairperson, and subsidiary committees, if
any (use additional sheets if necessary).

8. TOTAL RECEIPTS (Lines 4 + 6 + 6 + 7)

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	414
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	414

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	5,360
15. <i>Plus</i> total receipts this period (Line 8 above)	
16. <i>Less</i> total disbursements this period (Line 13 above)	414
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	4,946

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	2,360
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	-0-

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B. Personal funds reported as contributions may not later be repaid.)	-
22. Contributions received from political committees (From Schedules A-1 and A-2)	-
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	-
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	-
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	-

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. A candidate or a candidate's committee which owes outstanding fines or late fees may not expend campaign contributions until all such fines are paid. The Supervisory Committee may prohibit the use of campaign funds to pay fines or penalties for intentional or egregious violations of the Campaign Finance Disclosure Act. Campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. 3/88, Page Rev. 3/81.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender VINCENT J. GLORIOSO, JR., APLC 317 Magazine St. New Orleans, LA 70130	2. a. Date* <u>3-10-94</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <u>5,000.00</u> d. Balance due \$ <u>2,300.50</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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3. Endorsers/Guarantors 	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%;">Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period			Date	Principal	Interest			
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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender DEBUSSY, BRZOU & MATTHEWS 930 Union St., Suite 300 New Orleans, LA 70112	2. a. Date* <u>3-11-94</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <u>5,000.00</u> d. Balance due \$ <u>2,300.50</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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1. Name and address of lender PAUL L. KATZ 71234 Hendry Ave. Covington, LA 70433	<table style="width: 100%;"> <tr> <td style="width: 50%;">2. a. Date* <u>1-10-94</u></td> <td style="width: 50%;">b. Interest rate _____ % (a.p.r.)</td> </tr> <tr> <td colspan="2">c. Amount borrowed* \$ <u>5,000.00</u></td> </tr> <tr> <td colspan="2">d. Balance due \$ <u>2,300.50</u></td> </tr> </table> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>	2. a. Date* <u>1-10-94</u>	b. Interest rate _____ % (a.p.r.)	c. Amount borrowed* \$ <u>5,000.00</u>		d. Balance due \$ <u>2,300.50</u>	
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c. Amount borrowed* \$ <u>5,000.00</u>							
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1. Name and address of lender MUTJ. & MULL P. O. Box 1474 Covington, LA 70434	<table style="width: 100%;"> <tr> <td style="width: 50%;">2. a. Date* <u>9-30-94</u></td> <td style="width: 50%;">b. Interest rate _____ % (a.p.r.)</td> </tr> <tr> <td colspan="2">c. Amount borrowed* \$ <u>5,000.00</u></td> </tr> <tr> <td colspan="2">d. Balance due \$ <u>2,300.50</u></td> </tr> </table> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>	2. a. Date* <u>9-30-94</u>	b. Interest rate _____ % (a.p.r.)	c. Amount borrowed* \$ <u>5,000.00</u>		d. Balance due \$ <u>2,300.50</u>	
2. a. Date* <u>9-30-94</u>	b. Interest rate _____ % (a.p.r.)						
c. Amount borrowed* \$ <u>5,000.00</u>							
d. Balance due \$ <u>2,300.50</u>							

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1. Name and address of lender

STEPHEN A. MOGARGAR
413 S. Jahmcke Ave.
Covington, LA 70433

2. a. Date* 2-24-94 b. Interest rate _____ % (a.p.r.)

c. Amount borrowed* \$ 5,000.00

d. Balance due \$ 1,960.42

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors

4. Repayments this period
Date

Principal

Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

RUSSELL S. PENZATO
170 Bertel Dr.
Covington, LA 70433

2. a. Date* 3-11-94 b. Interest rate _____ % (a.p.r.)

c. Amount borrowed* \$ 5,000.00

d. Balance due \$ 1,840.40

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors

4. Repayments this period
Date

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Interest

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1. Name and address of lender G. BRICE JONES 682 Ole Spanish Trail Slide11, LA 70458	2. a. Date* <u>2-24-94</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <u>5,000.00</u> d. Balance due \$ <u>2,300.50</u> <small>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____</small>
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(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender CLINT L. PIERSON P. O. Box 1088 Covington, LA 70434	2. a. Date* <u>12-28-93</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <u>5,000.00</u> d. Balance due \$ <u>2,300.50</u> <small>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____</small>
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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
RONALD W. GARRITY 71206 Hendry Avenue Covington, LA 70433	3/15/00	ACCOUNTING	345
PARISH NATIONAL BANK 404 E. Kirkland St. Covington, LA 70433	Monthly	Bank Charges	69
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			414